

AGENDA PAPERS FOR

ACCOUNTS AND AUDIT COMMITTEE

Date: Tuesday, 28 March 2017

Time: 6.30 p.m.

Place: Committee Rooms 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32 0TH

	AGENDA	PARTI	Pages
1.	ATTENDANCES		
	To note attendances, including Officers ar	nd any apologies for absence.	
2.	MINUTES		
	To receive and if so determined, to approv of the meeting held on 7 February, 2017.	ve as a correct record the Minutes	1 - 4
3.	TRAFFORD COUNCIL AUDIT PLAN		
	To receive a report from the Council's Ext	ernal Auditor.	5 - 26
4.	INTERNAL AUDIT OPERATIONAL PLA	N 2017/18	
	To consider a report of the Audit and Assu	urance Manager.	27 - 48
5.	INTERNAL AUDIT CHARTER AND STR	ATEGY	
	To consider a report of the Audit and Assu	urance Manager.	49 - 68
6.	BUDGET MONITORING 2016/17 - PERIC 2017)	OD 10 (APRIL 2016 TO JANUARY	
	To receive a report of the Executive Mem	ber for Finance and the Chief	69 - 80

7.	STRATEGIC RISK REGISTER 2016/17 (MARCH 2017 UPDATE)		
	To consider a report of the Audit and Assurance Manager.	81 - 96	
8.	RISK MANAGEMENT POLICY STATEMENT AND STRATEGY		
	To consider a report of the Audit and Assurance Manager.	97 - 114	
9.	ANTI-FRAUD AND CORRUPTION STRATEGY, POLICY AND SUPPORTING GUIDANCE		
	To consider a report of the Audit and Assurance Manager.	115 - 146	
10.	ACCOUNTS AND AUDIT COMMITTEE - WORK PROGRAMME - 2016/17		
	To receive a report of the Audit and Assurance Manager.	147 - 150	

11. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors J. Coupe (Chairman), P. Lally (Vice-Chairman), J. Baugh, C. Boyes, B. Brotherton, A. Mitchell and T. Ross.

<u>Further Information</u> For help, advice and information about this meeting please contact:

Chris Gaffey, Democratic and Scrutiny Officer, Tel: 0161 912 2019 Email: <u>chris.gaffey@trafford.gov.uk</u>

This agenda was issued on **Monday, 20 March 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH

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